



## **Division of Environmental Health**

Terry L. Pierce, Director

State of North Carolina  
Michael F. Easley, Governor

### **Public Water Supply Section**

Jessica G. Miles, Section Chief

Department of Environment  
and Natural Resources  
William G. Ross, Secretary

September 12, 2008

### **MEMORANDUM**

TO: Laura Leonard  
Division Information Office

FROM: Martin A. Gallagher  
Environmental Engineer

SUBJECT: July 2008 – Assessed Penalties

The attached Table 1, “Administrative Penalties Assessed,” provides a summary of the penalties assessed during July 2008. Also, attached a “Civil Fines, Penalties and Forfeitures Deposit Forms” (Excel documents), which provide a summary of deposits made as a result of penalty collections during July 2008.

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Enclosure

Cc/enc John McFadyen  
Bob Midgette  
Jessica Miles  
Linda Raynor  
Regional Engineers

**TABLE 1**  
**ADMINISTRATIVE PENALTY ASSESSED**  
**DURING THE MONTH OF JULY 2008**

The following penalties were assessed for failure to comply with the state regulatory requirements to sample the drinking water, obtain an analysis, and report the analytical results for possible volatile organic chemicals contamination.

| System ID | SYSTEM NAME                        | County     | Responsible Person              | Penalty Assessed |
|-----------|------------------------------------|------------|---------------------------------|------------------|
| NC0111161 | BUFFALO MOUNTAIN                   | BUNCOMBE   | BUFFALO MTN HOA                 | \$150            |
| NC0111134 | MOUNTAINSIDE MHP                   | BUNCOMBE   | ST AUBIN ENTERPRIZES LLC        | \$150            |
| NC0111135 | HOMESTEAD MOBILE VILLAGE           | BUNCOMBE   | HOMESTEAD VALLEY LLC            | \$150            |
| NC0111147 | UNDER THE BLUE RIDGE               | BUNCOMBE   | UNDER THE BLUE RIDGE HOA        | \$150            |
| NC0111127 | GEORGETOWN MOBILE HOME PARK        | BUNCOMBE   | DEBLAKER, CATHERINE             | \$150            |
| NC0145149 | FAIRFIELD APARTMENTS               | HENDERSON  | MOROSANI, GEORGE                | \$150            |
| NC1045015 | CRAB CREEK VALLEY S/D              | HENDERSON  | CRAB CREEK VALLEY HOA           | \$150            |
| NC0150103 | RIVER PARK MHP                     | JACKSON    | DEVIN DEVELOPMENT INC           | \$150            |
| NC0150165 | HOLLY HILLS S/D                    | JACKSON    | ENVIRONMENTAL MAINT SYSTEM      | \$150            |
| NC0150199 | VAHALLA APARTMENTS                 | JACKSON    | VANDOR ENT INC                  | \$150            |
| NC0150169 | BIG SHEEP CLIFF                    | JACKSON    | BIG SHEEP CLIFF HOA             | \$150            |
| NC1057005 | COTTAGES AT LAKE OSSEROGA          | MACON      | PARRISH, U H                    | \$150            |
| NC0157547 | MOUNTAIN RETREAT & LEARNING CT     | MACON      | MTN RETREAT & LEARNING CENTER   | \$150            |
| NC0156132 | MARION MOOSE LODGE                 | MCDOWELL   | LODGE, MARION MOOSE             | \$150            |
| NC0156113 | ASHWORTH ESTATES MHP               | MCDOWELL   | KENZIE, DAVID                   | \$150            |
| NC0156115 | BLUE RIDGE MHP                     | MCDOWELL   | DIVERSIFIED ASSET DEVELOPMENT   | \$150            |
| NC1056013 | SUNSET POINT S/D                   | MCDOWELL   | SUNSET POINT LLC                | \$150            |
| NC1056011 | BANNER GREENHOUSES                 | MCDOWELL   | GREENHOUSE, KLOOSTER LLC-BANNER | \$150            |
| NC1056029 | RECOVERY VENTURES CORPORATION      | MCDOWELL   | RECOVERY VENTURES CORPORATION   | \$150            |
| NC0100459 | ARTHUR MORGAN SCHOOL               | YANCEY     | CELO HEALTH & EDUCATION CORP    | \$150            |
| NC0309522 | BLADEN LAKES SCHOOL                | BLADEN     | BLADEN CO BOARD OF EDUCATION    | \$150            |
| NC5026006 | TEMPLE BAPTIST CHURCH AND DAY CARE | CUMBERLAND | TEMPLE BAPTIST CHURCH INC       | \$150            |

|           |                                |             |                              |       |
|-----------|--------------------------------|-------------|------------------------------|-------|
| NC0326672 | CENTER BAPTIST CHURCH & DAYCAR | CUMBERLAND  | CENTER BAPTIST CHURCH        | \$150 |
| NC0347010 | RAEFORD, CITY OF               | HOKE        | RAEFORD CITY OF              | \$150 |
| NC0347102 | PALMER'S MHP                   | HOKE        | PALMER, JOSEPH               | \$150 |
| NC0363124 | CIRCLE H MHP                   | MOORE       | HEFLIN, TERESA               | \$150 |
| NC0363040 | CAMERON, TOWN OF               | MOORE       | CAMERON, TOWN OF             | \$150 |
| NC0363040 | CAMERON, TOWN OF               | MOORE       | CAMERON, TOWN OF             | \$150 |
| NC0363489 | SMITHSON OF SOUTHERN PINES INC | MOORE       | SMITHSON OF SOUTHERN PINES   | \$150 |
| NC0378045 | PARKTON, TOWN OF               | ROBESON     | PARKTON, TOWN OF             | \$150 |
| NC0118650 | NEW RIVER FABRICS              | CATAWBA     | NEW RIVER FABRICS            | \$150 |
| NC0118317 | HILLCREST MHP                  | CATAWBA     | GREEN SR, CHARLES            | \$150 |
| NC0136343 | DON'S MHP                      | GASTON      | DOSTER, DON                  | \$150 |
| NC0136111 | CHAPEL GROVE MHP               | GASTON      | MCCONNELL, MICHAEL           | \$150 |
| NC2049012 | WOODLAND HEIGHTS ELEM SCHOOL   | IREDELL     | IREDELL-STATESVILLE SCHOOLS  | \$150 |
| NC0149025 | IREDELL WATER CORP NO 2        | IREDELL     | IREDELL WATER CORP #2        | \$150 |
| NC0149484 | SOUTHVIEW CHRISTIAN SCHOOL     | IREDELL     | SOUTHVIEW CHRISTIAN SCHOOL   | \$150 |
| NC0149520 | CATAWBA QUEEN/QUEENS LANDING   | IREDELL     | WILLIAMS, JACK               | \$150 |
| NC0155498 | KIDDY KOUNTRY DAYCARE          | LINCOLN     | QUATES, DONNA                | \$150 |
| NC0160176 | RIVERSIDE MHP                  | MECKLENBURG | ELBERT ASSOCIATES            | \$150 |
| NC0180194 | CEDAR GLENN MHP                | ROWAN       | REDMOND, JIM                 | \$150 |
| NC0180122 | OAKLAND MEADOWS MHP            | ROWAN       | OAK RIDGE COMMUNITIES LLC    | \$150 |
| NC0180194 | CEDAR GLENN MHP                | ROWAN       | REDMOND, JIM                 | \$150 |
| NC0180446 | DEAL CARE INN                  | ROWAN       | HARRIS ENTERPRIZES OF NC INC | \$150 |
| NC0319437 | CAMP ROYALL AUTISM SOCIETY     | CHATHAM     | AUTISM SOCIETY OF NC         | \$150 |
| NC0332438 | LITTLE RIVER COMMUNITY COMPLEX | DURHAM      | JAMES ARMSTRONG CHAIRMAN     | \$150 |
| NC0332106 | WHISPERING PINES MHP           | DURHAM      | HUTCHINS, SHERRY             | \$150 |
| NC0235119 | PINES REST HOME                | FRANKLIN    | MASSENBURG, W E              | \$150 |
| NC0235120 | ZOLLIEVILLE REST HOME          | FRANKLIN    | MASSENBURG, W E              | \$150 |
| NC0239101 | CAROLINA MHP                   | GRANVILLE   | GODWIN, C W                  | \$150 |
| NC0351010 | SMITHFIELD, TOWN OF            | JOHNSTON    | SMITHFIELD, TOWN OF          | \$150 |
| NC0351040 | PINE LEVEL, TOWN OF            | JOHNSTON    | PINE LEVEL, TOWN OF          | \$150 |

|           |                                             |             |                                      |       |
|-----------|---------------------------------------------|-------------|--------------------------------------|-------|
| NC0351120 | ADAMS MHP                                   | JOHNSTON    | ADAMS, MARIE                         | \$150 |
| NC0351176 | CLEVELAND MHP                               | JOHNSTON    | LEE JR, JEAN                         | \$150 |
| NC0351151 | PIPPIN MHP                                  | JOHNSTON    | PIPPIN, HERBERT J                    | \$150 |
| NC0353122 | PINE VILLAGE MHP                            | LEE         | CAPPS, JACK                          | \$150 |
| NC0353127 | FARM WATER WORKS                            | LEE         | HARRIS, VAN                          | \$150 |
| NC0353122 | PINE VILLAGE MHP                            | LEE         | CAPPS, JACK                          | \$150 |
| NC0353127 | FARM WATER WORKS                            | LEE         | HARRIS, VAN                          | \$150 |
| NC0464130 | HILLTOP MHP                                 | NASH        | BAKER, KATHALEEN                     | \$150 |
| NC0464035 | BAILEY, TOWN OF                             | NASH        | BAILEY, TOWN OF                      | \$150 |
| NC0464101 | BASS MH COURT                               | NASH        | BASS, HELEN                          | \$150 |
| NC0368125 | CAROLANTIC PARK                             | ORANGE      | COLCLOUGH,<br>JOSEPH                 | \$150 |
| NC0368470 | EMERSON WALDORF SCH-GRADE<br>SCH            | ORANGE      | EMERSON<br>WALDORF SCHOOL            | \$150 |
| NC0368105 | BIRCHWOOD MHP                               | ORANGE      | MURRAY, DONNIE<br>JAY                | \$150 |
| NC0368441 | MAJOR BUSINESS SYSTEMS                      | ORANGE      | MAJOR BUSINESS<br>SYSTEMS            | \$150 |
| NC0291514 | LITTLE TROOPERS CHILD<br>DEVELOPMENT CENTER | VANCE       | STENNETT, PAUL                       | \$150 |
| NC0392190 | SOUTHSIDE MHP                               | WAKE        | PETERSON<br>PROPERTIES               | \$150 |
| NC0498040 | SARATOGA TOWN OF                            | WILSON      | SARATOGA TOWN<br>OF                  | \$150 |
| NC0407040 | BEAUFORT CO SOUTHSIDE                       | BEAUFORT    | BEAUFORT COUNTY                      | \$150 |
| NC0448010 | HYDE COUNTY WATER SYSTEM                    | HYDE        | HYDE, COUNTY OF                      | \$150 |
| NC0454025 | NORTH LENOIR WATER CORP                     | LENOIR      | NORTH LENOIR<br>WATER<br>CORPORATION | \$150 |
| NC0410467 | WACCAMAW ELEM SCHOOL                        | BRUNSWICK   | BRUNSWICK CO BD<br>OF EDUCATION      | \$150 |
| NC0416197 | NORTH RIVER WATER SYSTEM                    | CARTERET    | CARTERET COUNTY<br>UTILITIES         | \$150 |
| NC7024007 | COLUMBUS CO WATER DISTRICT<br>II            | COLUMBUS    | COLUMBUS COUNTY<br>WATER SYSTEMS     | \$150 |
| NC0431085 | DUPLIN COUNTY WATER SYSTEM                  | DUPLIN      | DUPLIN, COUNTY OF                    | \$150 |
| NC0465195 | HERMITAGE HOUSE REST HOME                   | NEW HANOVER | BOWDEN NURSING<br>HOME INC           | \$150 |
| NC0465201 | K & M MHP                                   | NEW HANOVER | KOONCE, WALTON                       | \$150 |
| NC0465217 | SIMMONS HEIGHTS APARTMENTS                  | NEW HANOVER | SIMMONS, ROBERT                      | \$150 |
| NC0465199 | THE CAPE MASTER SYSTEM                      | NEW HANOVER | AQUA NORTH<br>CAROLINA INC           | \$150 |
| NC0467103 | BEACHAM APARTMENTS NO 1                     | ONSLOW      | BEACHAM<br>APARTMENTS LTD            | \$150 |
| NC7071022 | HAMPSTEAD PINES                             | PENDER      | HAMPSTEAD PINES<br>HOA               | \$150 |
| NC0201120 | MEADOW LANE ESTATES MHP                     | ALAMANCE    | BURTON, EDGAR                        | \$150 |
| NC0201117 | MAPLE GROVE MHP                             | ALAMANCE    | COMPTON, DONALD                      | \$150 |
| NC0201564 | CREATIVE CHILD CARE                         | ALAMANCE    | GRAVES, EVELYN                       | \$150 |

|           |                               |            |                                 |       |
|-----------|-------------------------------|------------|---------------------------------|-------|
| NC0201158 | SOUTH SAXAPAHAW HOA           | ALAMANCE   | SOUTH SAXAPAHAW HOA             | \$150 |
| NC0103103 | JONAH'S MHP                   | ALLEGHANY  | GREENE, TONY                    | \$150 |
| NC0105441 | UNITED CHEMI-CON              | ASHE       | UNITED CHEMI-CON INC            | \$150 |
| NC0217101 | CAROLINA MANOR MHP            | CASWELL    | MILLS, CHRISTOPHER              | \$150 |
| NC0234566 | SMALL WONDERS LEARNING CENTER | FORSYTH    | LAWSON, BARRY                   | \$150 |
| NC0234134 | SOMERSET MHP                  | FORSYTH    | OAK RIDGE COMMUNITIES LLC       | \$150 |
| NC0241577 | CLAPP'S ASSISTED LIVING INC   | GUILFORD   | CLAPP'S NURSING CENTER INC      | \$150 |
| NC0241688 | HILCO TRANSPORT INC           | GUILFORD   | HILCO TRANSPORT INC             | \$150 |
| NC3041003 | OLD DOMINION FREIGHT LINE     | GUILFORD   | OLD DOMINION FREIGHT LINE       | \$150 |
| NC3041015 | SPENCER'S GROVE S/D           | GUILFORD   | NC WATER UTILITY ASSOCIATES LLC | \$150 |
| NC3041019 | OAK RIDGE COMMONS             | GUILFORD   | JPC UTILITY LLC                 | \$150 |
| NC3041060 | RACHEL'S LANDING              | GUILFORD   | PERKINS, MANUEL                 | \$150 |
| NC0241112 | CROWN MHP                     | GUILFORD   | SIMAAN, LEE                     | \$150 |
| NC3041070 | PLEASANT GARDEN WEE SCHOOL    | GUILFORD   | PLEASANT GARDEN BAPTIST CHURCH  | \$150 |
| NC0276205 | POPLAR RIDGE MHP              | RANDOLPH   | WARD, JIMMY                     | \$150 |
| NC0276504 | GOLD KIST INC                 | RANDOLPH   | GOLD KIST INC                   | \$150 |
| NC0279159 | SHADY ACRES MHP               | ROCKINGHAM | DOWTIN, JIM                     | \$150 |
| NC0279598 | GOLD HILL MHP                 | ROCKINGHAM | NEAL, CATHERINE C               | \$150 |
| NC0286143 | WOODVILLE ACRES - (PARK A)    | SURRY      | NEXHOME INC                     | \$150 |
| NC0286538 | FREEDOM CENTER MINISTRIES     | SURRY      | FREEDOM CENTER MINISTRIES       | \$150 |
| NC0195117 | MOUNTAIN RIDGE ESTATES        | WATAUGA    | MOUNTAIN RIDGE HOA              | \$150 |
| NC0195424 | COVE CREEK PRESERVATION & DEV | WATAUGA    | WATAUGA CO BLDG MAINTENANCE     | \$150 |
| NC0299528 | LYDALL INC                    | YADKIN     | LYDALL INC                      | \$150 |

The following penalties were assessed for failure to comply with the state regulatory requirements to sample the drinking water, obtain an analysis, and report the analytical results for possible microbiological contamination.

| System ID | SYSTEM NAME                | County   | Responsible Person          | Penalty Assessed |
|-----------|----------------------------|----------|-----------------------------|------------------|
| NC0201405 | ALTAMAHAW BAPTIST DAYCARE  | ALAMANCE | ALTAMAHAW BAPTIST CHURCH    | \$150            |
| NC0106475 | AVERY COUNTY HIGH SCHOOL   | AVERY    | AVERY CO BOARD OF EDUCATION | \$50             |
| NC0106477 | AVERY COUNTY MIDDLE SCHOOL | AVERY    | AVERY CO BOARD OF EDUCATION | \$50             |

|           |                                        |             |                                    |       |
|-----------|----------------------------------------|-------------|------------------------------------|-------|
| NC0144418 | BETHEL JR HIGH SCHOOL                  | HAYWOOD     | HAYWOOD CO SCHOOLS                 | \$50  |
| NC0217101 | CAROLINA MANOR MHP                     | CASWELL     | MILLS, CHRISTOPHER                 | \$50  |
| NC0150179 | CHATTOOGA CLUB                         | JACKSON     | CHATTOOGA CLUB                     | \$50  |
| NC0118129 | CONOVER MHP                            | CATAWBA     | BROWN, GARY M                      | \$50  |
| NC0180446 | DEAL CARE INN                          | ROWAN       | HARRIS ENTERPRIZES OF NC INC       | \$50  |
| NC1011027 | GREY EAGLE ESTATES MHP                 | BUNCOMBE    | LUTHER, FRED T                     | \$50  |
| NC0471119 | HAMPSTEAD VILLAGE SHOPPING CTR         | PENDER      | HAMPSTEAD VILLAGE MERCHANTS        | \$50  |
| NC0241688 | HILCO TRANSPORT INC                    | GUILFORD    | HILCO TRANSPORT INC                | \$50  |
| NC0465520 | INVISTA                                | NEW HANOVER | INVISTA                            | \$50  |
| NC1012006 | J AND R MHP                            | BURKE       | HALLYBURTON, JAMES                 | \$50  |
| NC0120410 | J C CAMPBELL FOLK SCHOOL               | CHEROKEE    | J C CAMPBELL FOLK SCHOOL INC       | \$50  |
| NC0103103 | JONAH'S MHP                            | ALLEGHANY   | GREENE, TONY                       | \$50  |
| NC0155498 | KIDDY KOUNTRY DAYCARE                  | LINCOLN     | QUATES, DONNA                      | \$50  |
| NC4035012 | LEAPS & BOUNDS EARLY LEARNING CENTER   | FRANKLIN    | LEE, TIMOTHY                       | \$50  |
| NC0201188 | LINEBERRY MHP                          | ALAMANCE    | LINEBERRY, ROBERT                  | \$50  |
| NC0332438 | LITTLE RIVER COMMUNITY COMPLEX         | DURHAM      | LITTLE RIVER COMMUNITY COMPLEX INC | \$50  |
| NC0201174 | MAPLE OAKS MHP                         | ALAMANCE    | WOODIE, WENDELL                    | \$50  |
| NC0241406 | MCLEANSVILLE SCHOOL                    | GUILFORD    | GUILFORD CO. SCHOOLS               | \$50  |
| NC0241134 | PLEASANT ACRES MHP                     | GUILFORD    | WHITE, CATHERINE                   | \$120 |
| NC3017029 | PROSPECT HILL COMMUNITY HEALTH         | CASWELL     | PIEDMOUNT HEALTH SERVICES INC      | \$50  |
| NC0368130 | RIDGEWOOD MHP                          | ORANGE      | RIDGEWOOD PARTNERS                 | \$120 |
| NC0201559 | SHIRLEY'S BEFORE AFTER SCH&SUMMER CAMP | ALAMANCE    | LOFTIS, ANITA                      | \$50  |
| NC0410010 | SOUTHPORT CITY OF                      | BRUNSWICK   | SOUTHPORT, CITY OF                 | \$60  |
| NC0326320 | TWO-TEN MHP                            | CUMBERLAND  | LEWIS, J I                         | \$50  |
| NC6059012 | WHISPERING PINES MHP #1                | MARTIN      | HANMA LLC                          | \$50  |

The following penalties were assessed for failure to comply with the state regulatory requirements to provide the Consumer Confidence Report.

| System ID | SYSTEM NAME   | County   | Responsible Person       | Penalty Assessed |
|-----------|---------------|----------|--------------------------|------------------|
| NC0111151 | NORTHVIEW MHP | BUNCOMBE | NORTHVIEW PROPERTIES LLC | \$500            |

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|-----------|--------------------------------------|------------|---------------------------------|-------|
| NC0112112 | HOLLAR MHP                           | BURKE      | HOLLAR MHP                      | \$500 |
| NC0113158 | GREEN OAKS S/D                       | CABARRUS   | COOK, WILLIAM E                 | \$500 |
| NC0118129 | CONOVER MHP                          | CATAWBA    | BROWN, GARY M                   | \$500 |
| NC0118295 | ROCK CREEK S/D                       | CATAWBA    | IDEAL DEVELOPING CORP           | \$500 |
| NC0136111 | CHAPEL GROVE MHP                     | GASTON     | MCCONNELL, MICHAEL              | \$500 |
| NC0136225 | HICKORY VILLAGE MHP                  | GASTON     | HITE, TOM                       | \$500 |
| NC0136227 | HOLLY FAYE MHP                       | GASTON     | DAVIS, LEE                      | \$500 |
| NC0149180 | MIDWAY ROAD MHP                      | IREDELL    | MIDWAY ROAD MHP                 | \$500 |
| NC0150192 | RIVERSIDE APARTMENTS                 | JACKSON    | KABBOORD PROPERTIES INC         | \$500 |
| NC0157108 | RIVERBEND ESTATES                    | MACON      | HARDEGREE, RONALD               | \$500 |
| NC0157547 | MOUNTAIN RETREAT & LEARNING CT       | MACON      | MTN RETREAT & LEARNING CENTER   | \$500 |
| NC0158025 | FAIRVIEW WATER ASSOC                 | MADISON    | FAIRVIEW WATER ASSN INC         | \$500 |
| NC0181569 | HAVEN IN THE HILLS REST HOME         | RUTHERFORD | AMERICA LIVING CENTERS, LLC     | \$500 |
| NC0201166 | RAE MCKENZIE TRAILER PARK            | ALAMANCE   | SHELL, HALLIE                   | \$500 |
| NC0201174 | MAPLE OAKS MHP                       | ALAMANCE   | WOODIE, WENDELL                 | \$500 |
| NC0235118 | CAREBRIDGE ASSISTED LIVING COMMUNITY | FRANKLIN   | FRIZZELL, RICHARD               | \$500 |
| NC0241104 | BRADY MHP                            | GUILFORD   | BRADY, EDGAR W                  | \$500 |
| NC0241112 | CROWN MHP                            | GUILFORD   | SIMAAN, LEE                     | \$500 |
| NC0241125 | MEADOWVIEW MHP                       | GUILFORD   | ELLISON, R W                    | \$500 |
| NC0241139 | ROCK CREEK MH VILLAGE                | GUILFORD   | HODGIN, B H                     | \$500 |
| NC0241216 | ROCK CREEK MH VILLAGE NO 2           | GUILFORD   | HODGIN, BYNUM                   | \$500 |
| NC0279598 | GOLD HILL MHP                        | ROCKINGHAM | NEAL, CATHERINE C               | \$500 |
| NC0285130 | COUNTRY LIVING APTS                  | STOKES     | T & V INVESTMENTS LLC           | \$500 |
| NC0286175 | ORCHARD VIEW PARK                    | SURRY      | OAKLEY, JOHN H                  | \$500 |
| NC0291109 | WOODMONT MHP                         | VANCE      | STEVENSON, T C                  | \$500 |
| NC0332106 | WHISPERING PINES MHP                 | DURHAM     | HUTCHINS, SHERRY                | \$500 |
| NC0351120 | ADAMS MHP                            | JOHNSTON   | ADAMS, MARIE                    | \$500 |
| NC0351151 | PIPPIN MHP                           | JOHNSTON   | PIPPIN, HERBERT J               | \$500 |
| NC0351176 | CLEVELAND MHP                        | JOHNSTON   | LEE JR, JEAN                    | \$500 |
| NC0363124 | CIRCLE H MHP                         | MOORE      | HEFLIN, TERESA                  | \$500 |
| NC0363137 | LAKEVIEW CONDOMINIUMS                | MOORE      | SAYE BROS INVESTMENTS LLC       | \$500 |
| NC0392131 | FARM ROAD TRAILER PARK               | WAKE       | LEE, C H                        | \$500 |
| NC0392187 | SANDER'S MHP                         | WAKE       | WIGGINS, DARRELL                | \$500 |
| NC0392212 | BURNETTE'S MHP                       | WAKE       | BURNETTE, RACHEL                | \$500 |
| NC0464115 | OAK LEVEL MHP                        | NASH       | BASS, OLLIE A                   | \$500 |
| NC0498045 | SIMS TOWN OF                         | WILSON     | SIMS TOWN OF                    | \$500 |
| NC3041015 | SPENCER'S GROVE S/D                  | GUILFORD   | NC WATER UTILITY ASSOCIATES LLC | \$500 |

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|-----------|--------------------------------|----------|---------------------------------|-------|
| NC3041022 | WEATHERSTONE @ OLDE FOREST S/D | GUILFORD | NC WATER UTILITY ASSOCIATES LLC | \$500 |
| NC3076008 | ASHEBORO COUNTRY CLUB ESTATES  | RANDOLPH | NC WATER UTILITY ASSOCIATES LLC | \$500 |

The following penalties were assessed for failure to comply with the state regulatory requirements to sample the drinking water, obtain an analysis, and report the analytical results for possible lead and copper contamination.

| System ID | SYSTEM NAME                              | County       | Responsible Person            | Penalty Assessed |
|-----------|------------------------------------------|--------------|-------------------------------|------------------|
| NC0145455 | CAMP HIGHLANDER                          | HENDERSON    | ALEXANDER, KARL               | \$500            |
| NC0150180 | GROUSE POINT & CHARTER SCHOOL            | JACKSON      | MCKEE PROPERTIES              | \$250            |
| NC0156115 | BLUE RIDGE MHP                           | MCDOWELL     | DIVERSIFIED ASSET DEVELOPMENT | \$500            |
| NC0180117 | GRAYSTONE TRAILER PARK                   | ROWAN        | WYRICK, HOWARD V              | \$250            |
| NC0180446 | DEAL CARE INN                            | ROWAN        | HARRIS ENTERPRIZES OF NC INC  | \$250            |
| NC0188132 | RIDGE HAVEN CONFERENCE CENTER            | TRANSYLVANIA | RIDGE HAVEN CONFERENCE INC    | \$250            |
| NC0239495 | WHITE RABBIT CHILD CARE & PS             | GRANVILLE    | WHITE-BYRD, GINA              | \$250            |
| NC0291514 | LITTLE TROOPERS CHILD DEVELOPMENT CENTER | VANCE        | STENNETT, PAUL                | \$250            |
| NC0299528 | LYDALL INC                               | YADKIN       | LYDALL INC                    | \$250            |
| NC0363124 | CIRCLE H MHP                             | MOORE        | HEFLIN, TERESA                | \$250            |
| NC0368152 | OAK GROVE MHP                            | ORANGE       | OAK GROVE PROPERTIES INC      | \$250            |
| NC0368470 | EMERSON WALDORF SCH-GRADE SCH            | ORANGE       | EMERSON WALDORF SCHOOL        | \$500            |
| NC0392303 | MOBILE HILL ESTATE NO 3                  | WAKE         | ASHBY, CARLTON                | \$500            |
| NC1011006 | SWANNANOVA MHP                           | BUNCOMBE     | A B C & D PROPERTIES LLC      | \$500            |
| NC1011011 | TRIPLE OVERLOOK MHP                      | BUNCOMBE     | MEADOWS, VIRGINIA             | \$500            |
| NC1011020 | FOREST RIDGE MHP                         | BUNCOMBE     | DUCKETT, GORDON F             | \$250            |
| NC1011021 | BROWNWOOD MHP                            | BUNCOMBE     | BANKS, PARKS                  | \$500            |
| NC1011023 | LAKEVIEW MHP                             | BUNCOMBE     | BANKS, PARKS                  | \$500            |

|           |                                    |            |                               |       |
|-----------|------------------------------------|------------|-------------------------------|-------|
| NC1011026 | TWIN WILLOWS MHP                   | BUNCOMBE   | CHAPMAN, ROY                  | \$250 |
| NC1011027 | GREY EAGLE ESTATES MHP             | BUNCOMBE   | LUTHER, FRED T                | \$250 |
| NC1045025 | WHITE OAK VILLAGE                  | HENDERSON  | VGC PROPERTIES LLC            | \$250 |
| NC1056013 | SUNSET POINT S/D                   | MCDOWELL   | SUNSET POINT LLC              | \$250 |
| NC1056029 | RECOVERY VENTURES CORPORATION      | MCDOWELL   | RECOVERY VENTURES CORPORATION | \$250 |
| NC1057005 | COTTAGES AT LAKE OSSEROGA          | MACON      | PARRISH, U H                  | \$250 |
| NC2013022 | SHILOH CHURCH ROAD S/D             | CABARRUS   | CITY OF KANNAPOLIS            | \$250 |
| NC3041045 | CARRIAGE WAY NO 1                  | GUILFORD   | CALLICUTT, JERRY              | \$250 |
| NC3041046 | CARRIAGE WAY NO 2                  | GUILFORD   | CALLICUTT, JERRY              | \$250 |
| NC4042003 | HALIFAX CO--DENNIS ST              | HALIFAX    | HALIFAX COUNTY WATER DEPT     | \$500 |
| NC4064007 | CEDAR GROVE NO 2 MHP               | NASH       | COGGINS, GERALD               | \$250 |
| NC4064008 | CEDAR GROVE NO 3 MHP               | NASH       | COGGINS, GERALD               | \$250 |
| NC4064009 | CEDAR GROVE NO 4 MHP               | NASH       | COGGINS, GERALD               | \$250 |
| NC4092073 | ROCKBRIDGE S/D                     | WAKE       | KRJ UTILITIES                 | \$250 |
| NC5026006 | TEMPLE BAPTIST CHURCH AND DAY CARE | CUMBERLAND | TEMPLE BAPTIST CHURCH INC     | \$250 |

The following penalties were assessed for failure to comply with the state regulatory requirements to sample the drinking water, obtain an analysis, and report the analytical results for possible nitrate contamination.

| <b>System ID</b> | <b>SYSTEM NAME</b>            | <b>County</b> | <b>Responsible Person</b>       | <b>Penalty Assessed</b> |
|------------------|-------------------------------|---------------|---------------------------------|-------------------------|
| NC0351120        | ADAMS MHP                     | JOHNSTON      | ADAMS, MARIE                    | \$50                    |
| NC3076008        | ASHEBORO COUNTRY CLUB ESTATES | RANDOLPH      | NC WATER UTILITY ASSOCIATES LLC | \$50                    |
| NC0464101        | BASS MH COURT                 | NASH          | BASS, HELEN                     | \$50                    |
| NC0464132        | BOTTOMS FARM MHP              | NASH          | MORGAN, BILLY                   | \$50                    |
| NC0326127        | BROOKWOOD COMM WTR SYSTEM     | CUMBERLAND    | AQUA NORTH CAROLINA INC         | \$50                    |
| NC0111161        | BUFFALO MOUNTAIN              | BUNCOMBE      | BUFFALO MTN HOA                 | \$50                    |

|           |                                  |             |                                    |      |
|-----------|----------------------------------|-------------|------------------------------------|------|
| NC0118280 | BUNKER HILL ESTATES S/D          | CATAWBA     | SETZER BROS INC<br>WELL DRILLING   | \$50 |
| NC0160888 | C C AIR HANGAR                   | MECKLENBURG | MESA AIRLINES                      | \$50 |
| NC0113106 | CABARRUS WOODS/CAMBRIDGE<br>S/D  | CABARRUS    | CAROLINA WATER<br>SERVICE INC      | \$50 |
| NC0309113 | CAMP E-TIK-ETU                   | BLADEN      | WISMIEWSKI, TED                    | \$50 |
| NC0319437 | CAMP ROYALL AUTISM SOCIETY       | CHATHAM     | AUTISM SOCIETY<br>OF NC            | \$50 |
| NC0217101 | CAROLINA MANOR MHP               | CASWELL     | MILLS,<br>CHRISTOPHER              | \$50 |
| NC0180194 | CEDAR GLENN MHP                  | ROWAN       | REDMOND, JIM                       | \$50 |
| NC0180194 | CEDAR GLENN MHP                  | ROWAN       | REDMOND, JIM                       | \$50 |
| NC0150516 | CHESTNUT SQUARE                  | JACKSON     | CHESTNUT<br>SQUARE<br>ASSOCIATION  | \$50 |
| NC0181107 | CHIMNEY ROCK VILLAGE             | RUTHERFORD  | CHIMNEY ROCK<br>VILLAGE            | \$50 |
| NC0363124 | CIRCLE H MHP                     | MOORE       | HEFLIN, TERESA                     | \$50 |
| NC0465112 | COLLEGE VIEW MHP                 | NEW HANOVER | BRINKLEY, E C                      | \$50 |
| NC0118129 | CONOVER MHP                      | CATAWBA     | BROWN, GARY M                      | \$50 |
| NC0118306 | COUNTRY VALLEY II MHP            | CATAWBA     | ROBINSON, BILL                     | \$50 |
| NC0106102 | CRANBERRY WATER ASSOCIATION      | AVERY       | CRANBERRY<br>WATER ASSN            | \$50 |
| NC0285020 | DANBURY, TOWN OF                 | STOKES      | TOWN OF<br>DANBURY                 | \$50 |
| NC0180446 | DEAL CARE INN                    | ROWAN       | HARRIS<br>ENTERPRIZES OF<br>NC INC | \$50 |
| NC0392250 | DEERFIELD PARK S/D               | WAKE        | PRIOR<br>CONSTRUCTION<br>COMPANY   | \$50 |
| NC0136941 | DISCWAX CORPORATION              | GASTON      | RBC CENTURA<br>BANK                | \$50 |
| NC0136343 | DON'S MHP                        | GASTON      | DOSTER, DON                        | \$50 |
| NC0201025 | ELON, TOWN OF                    | ALAMANCE    | ELON, TOWN OF                      | \$50 |
| NC0368470 | EMERSON WALDORF SCH-GRADE<br>SCH | ORANGE      | EMERSON<br>WALDORF<br>SCHOOL       | \$50 |
| NC0136359 | FOREST HILL MHP                  | GASTON      | FERRILL, RANDY                     | \$50 |
| NC0286538 | FREEDOM CENTER MINISTRIES        | SURRY       | FREEDOM<br>CENTER<br>MINISTRIES    | \$50 |
| NC0279598 | GOLD HILL MHP                    | ROCKINGHAM  | NEAL, CATHERINE<br>C               | \$50 |

1630 Mail Service Center, Raleigh, North Carolina 27699-1630  
Phone (919) 733-2870 / Fax (919) 715-3242

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North Carolina  
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|           |                                          |             |                                |      |
|-----------|------------------------------------------|-------------|--------------------------------|------|
| NC0276504 | GOLD KIST INC                            | RANDOLPH    | GOLD KIST INC                  | \$50 |
| NC0319025 | GOLDSTON-GULF SANITARY DIST              | CHATHAM     | GOLDSTON-GULF SANITARY DIST    | \$50 |
| NC0239108 | H & L MOBILE HOME PARK                   | GRANVILLE   | GREEN, H L                     | \$50 |
| NC2060020 | HEATHFIELD S/D                           | MECKLENBURG | CAROLINA WATER SERVICE INC     | \$50 |
| NC0118317 | HILLCREST MHP                            | CATAWBA     | GREEN SR, CHARLES              | \$50 |
| NC0431477 | HOUSE OF RAEFORD--WALLACE                | DUPLIN      | RAEFORD, HOUSE OF              | \$50 |
| NC0431477 | HOUSE OF RAEFORD--WALLACE                | DUPLIN      | RAEFORD, HOUSE OF              | \$50 |
| NC0144131 | HURRICANE RIDGE                          | HAYWOOD     | HURRICANE RIDGE POA            | \$50 |
| NC0103103 | JONAH'S MHP                              | ALLEGHANY   | GREENE, TONY                   | \$50 |
| NC0155498 | KIDDY KOUNTRY DAYCARE                    | LINCOLN     | QUATES, DONNA                  | \$50 |
| NC0392150 | LAKESIDE ESTATES                         | WAKE        | LAKESIDE ESTATES HOA           | \$50 |
| NC0467136 | LAURADALE S/D                            | ONSLOW      | SCIENTIFIC WATER & SEWAGE      | \$50 |
| NC0383107 | LAURINBURG-MAXTON AIRPORT                | SCOTLAND    | LAURINBURG-MAXTON AIRPORT COMM | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0276025 | LIBERTY, TOWN OF                         | RANDOLPH    | LIBERTY, TOWN OF               | \$50 |
| NC0363129 | LINDEN VILLAS WTR SYSTEM                 | MOORE       | LINDEN VILLAS HOMEOWNERS ASSOC | \$50 |
| NC0291514 | LITTLE TROOPERS CHILD DEVELOPMENT CENTER | VANCE       | STENNETT, PAUL                 | \$50 |
| NC0410518 | LONGWOOD HEADSTART PROGRAM               | BRUNSWICK   | FOUR COUNTY COMMUNITY SERVICES | \$50 |
| NC0392154 | LONG'S MH VILLAGE                        | WAKE        | HADDAD, FARID K                | \$50 |
| NC0235015 | LOUISBURG, TOWN OF                       | FRANKLIN    | LOUISBURG, TOWN OF             | \$50 |

|           |                                     |           |                                     |      |
|-----------|-------------------------------------|-----------|-------------------------------------|------|
| NC0156132 | MARION MOOSE LODGE                  | MCDOWELL  | LODGE, MARION MOOSE                 | \$50 |
| NC0351108 | MASSENGILL`S MHP                    | JOHNSTON  | SPARKS, DALE                        | \$50 |
| NC0241125 | MEADOWVIEW MHP                      | GUILFORD  | ELLISON, R W                        | \$50 |
| NC0351045 | MICRO, TOWN OF                      | JOHNSTON  | MICRO, TOWN OF                      | \$50 |
| NC2080031 | MILLBRIDGE ELEM SCHOOL              | ROWAN     | ROWAN-SALISBURY SCHOOLS             | \$50 |
| NC0454025 | NORTH LENOIR WATER CORP             | LENOIR    | NORTH LENOIR WATER CORPORATION      | \$50 |
| NC0392297 | OAK GROVE OF KNIGHTDALE             | WAKE      | OAK GROVE OF KNIGHTDALE, INC.       | \$50 |
| NC3041003 | OLD DOMINION FREIGHT LINE           | GUILFORD  | OLD DOMINION FREIGHT LINE           | \$50 |
| NC0241128 | O`HENRY MHP                         | GUILFORD  | FORREST, FRANKIE                    | \$50 |
| NC0351151 | PIPPIN MHP                          | JOHNSTON  | PIPPIN, HERBERT J                   | \$50 |
| NC0241134 | PLEASANT ACRES MHP                  | GUILFORD  | WHITE, CATHERINE                    | \$50 |
| NC3041060 | RACHEL`S LANDING                    | GUILFORD  | PERKINS, MANUEL                     | \$50 |
| NC0424815 | RANSOM HEAD START CENTER            | COLUMBUS  | FOUR COUNTY COMMUNITY SERVICES      | \$50 |
| NC0150192 | RIVERSIDE APARTMENTS                | JACKSON   | KABBOORD PROPERTIES INC             | \$50 |
| NC0201126 | ROBBEN MH COURT                     | ALAMANCE  | ROBERTS, JOE                        | \$50 |
| NC0276550 | SAPONA MFG COMPANY                  | RANDOLPH  | SAPONA MFG COMPANY INC              | \$50 |
| NC0241185 | SERENITY CARE REST HOME             | GUILFORD  | ROSEMOUNT RESIDENTIAL CARE LLC      | \$50 |
| NC0239107 | SOUTH GRANVILLE WTR&SEWER AUTHORITY | GRANVILLE | SOUTH GRANVILLE WTR&SEWER AUTHORITY | \$50 |
| NC0145443 | SOUTH MILLS RIVER TRAILER VILLAGE   | HENDERSON | WEISBERG, HERMAN S                  | \$50 |
| NC0392190 | SOUTHSIDE MHP                       | WAKE      | PETERSON PROPERTIES                 | \$50 |
| NC0392190 | SOUTHSIDE MHP                       | WAKE      | PETERSON PROPERTIES                 | \$50 |
| NC3041015 | SPENCER`S GROVE S/D                 | GUILFORD  | NC WATER UTILITY ASSOCIATES LLC     | \$50 |
| NC0368193 | STONEGATE MHP S/D                   | ORANGE    | CRABTREE BANE LLC                   | \$50 |
| NC0309040 | TAR HEEL WATER CORP                 | BLADEN    | TAR HEEL WATER CORPORATION          | \$50 |

|           |                                    |            |                                 |      |
|-----------|------------------------------------|------------|---------------------------------|------|
| NC0309040 | TAR HEEL WATER CORP                | BLADEN     | TAR HEEL WATER CORPORATION      | \$50 |
| NC4392434 | THE NEW SCHOOL INC                 | WAKE       | THE NEW SCHOOL INC              | \$50 |
| NC2080029 | TIMBERRIDGE CAMP                   | ROWAN      | HIBBERT, TOM                    | \$50 |
| NC0326320 | TWO-TEN MHP                        | CUMBERLAND | LEWIS, J I                      | \$50 |
| NC0326320 | TWO-TEN MHP                        | CUMBERLAND | LEWIS, J I                      | \$50 |
| NC0150158 | UNIVERSITY HEIGHTS                 | JACKSON    | MOSS, JAMES                     | \$50 |
| NC0285015 | WALNUT COVE, TOWN OF               | STOKES     | WALNUT COVE, TOWN OF            | \$50 |
| NC3041022 | WEATHERSTONE @ OLDE FOREST S/D     | GUILFORD   | NC WATER UTILITY ASSOCIATES LLC | \$50 |
| NC0217020 | WEST YANCEYVILLE WATER ASSOCIATION | CASWELL    | WEST YANCEYVILLE WATER ASSOC    | \$50 |
| NC0157135 | WILDWOOD MOUNTAIN S/D              | MACON      | WILDWOOD MOUNTAIN HOA           | \$50 |
| NC4392186 | WILLOW HILLS S/D                   | WAKE       | ADCOCK, STEWART                 | \$50 |
| NC0446020 | WINTON, TOWN OF                    | HERTFORD   | WINTON, TOWN OF                 | \$50 |
| NC0118256 | WOODLAND OAKS S/D                  | CATAWBA    | SETZER BROS INC WELL DRILLING   | \$50 |
| NC0118256 | WOODLAND OAKS S/D                  | CATAWBA    | SETZER BROS INC WELL DRILLING   | \$50 |

## Civil Fines, Penalties and Forfeitures Deposit Form

Department Environment & Natural Resources  
 Collections for the month of July 2008 Transfer from Budget Code 14300  
 Type of fine, forfeiture or penalty: Civil Penalties (Other than Operating Permits)

Amount of Collection \$ 58,435.00  
 Amount of Administrative Cost \_\_\_\_\_  
 Total Transfer \$ 58,435.00

| County/Counties | Amount   | Authority for Collection<br>(G.S. or APA) |
|-----------------|----------|-------------------------------------------|
| Alamance        | 1,200.00 | GS 130A-315 & 130A-22                     |
| Alexander       |          | "                                         |
| Alleghany       | 700.00   | "                                         |
| Anson           |          | "                                         |
| Ashe            |          | "                                         |
| Avery           | 1,600.00 | "                                         |
| Beaufort        |          | "                                         |
| Bertie          | 250.00   | "                                         |
| Bladen          | 400.00   | "                                         |
| Brunswick       | 310.00   | "                                         |
| Buncombe        |          | "                                         |
| Burke           |          | "                                         |
| Cabarrus        | 300.00   | "                                         |
| Caldwell        | 1,300.00 | "                                         |
| Camden          |          | "                                         |
| Carteret        | 550.00   | "                                         |
| Caswell         | 500.00   | "                                         |
| Catawba         | 2,350.00 | "                                         |
| Chatham         | 1,350.00 | "                                         |
| Cherokee        | 800.00   | "                                         |
| Chowan          |          | "                                         |
| Clay            | 400.00   | "                                         |
| Cleveland       |          | "                                         |
| Columbus        | 600.00   | "                                         |
| Craven          | 150.00   | "                                         |
| Cumberland      | 750.00   | "                                         |
| Currituck       | 250.00   | "                                         |
| Dare            | 50.00    | "                                         |
| Davidson        |          | "                                         |
| Davie           | 1,000.00 | "                                         |
| Duplin          | 400.00   | "                                         |
| Durham          | 600.00   | "                                         |
| Edgecombe       |          | "                                         |

|             |          |   |
|-------------|----------|---|
| Forsyth     | 200.00   | " |
| Franklin    | 1,650.00 | " |
| Gaston      | 1,500.00 | " |
| Gates       |          | " |
| Graham      |          | " |
| Granville   | 100.00   | " |
| Greene      |          | " |
| Guilford    | 4,140.00 | " |
| Halifax     |          | " |
| Harnett     | 4,500.00 | " |
| Haywood     | 1,300.00 | " |
| Henderson   | 850.00   | " |
| Hertford    | 750.00   | " |
| Hoke        | 650.00   | " |
| Hyde        | 150.00   | " |
| Iredell     | 1,900.00 | " |
| Jackson     | 1,050.00 | " |
| Johnston    | 2,650.00 | " |
| Jones       |          | " |
| Lee         |          | " |
| Lenoir      | 200.00   | " |
| Lincoln     |          | " |
| Macon       | 950.00   | " |
| Madison     |          | " |
| Martin      |          | " |
| McDowell    | 850.00   | " |
| Mecklenburg | 500.00   | " |
| Mitchell    |          | " |
| Montgomery  |          | " |
| Moore       | 1,875.00 | " |
| Nash        | 300.00   | " |
| New Hanover | 3,950.00 | " |
| Northampton |          | " |
| Onslow      | 150.00   | " |
| Orange      | 400.00   | " |
| Pamlico     |          | " |
| Pasquotank  |          | " |
| Pender      | 750.00   | " |
| Perquimans  |          | " |
| Person      |          | " |
| Pitt        |          | " |
| Polk        | 800.00   | " |
| Randolph    | 450.00   | " |
| Richmond    |          | " |
| Robeson     | 150.00   | " |
| Rockingham  |          | " |
| Rowan       | 1,600.00 | " |

|              |                     |   |
|--------------|---------------------|---|
| Rutherford   | 600.00              | " |
| Sampson      | 200.00              | " |
| Scotland     | 500.00              | " |
| Stanly       |                     | " |
| Stokes       |                     | " |
| Surry        | 200.00              | " |
| Swain        | 400.00              | " |
| Transylvania | 250.00              | " |
| Tyrrell      |                     | " |
| Union        |                     | " |
| Vance        | 150.00              | " |
| Wake         | 2,600.00            | " |
| Warren       | 1,550.00            | " |
| Washington   |                     | " |
| Watauga      | 600.00              | " |
| Wayne        |                     | " |
| Wilkes       |                     | " |
| Wilson       | 700.00              | " |
| Yadkin       |                     | " |
| Yancey       | 560.00              | " |
| <b>TOTAL</b> | <b>\$ 58,435.00</b> |   |

Addie Reives  
 Accountant  
 Environmental Health  
 Division

715-2314  
 Phone #  
 14904902  
 Center

## Civil Fines, Penalties and Forfeitures Deposit Form

Department Environment & Natural Resources  
 Collections for the month of July 2008 Transfer from Budget Code 14300  
 Type of fine, forfeiture or penalty: Civil Penalties (Operating Permits)

Amount of Collection \$ -  
 Amount of Administrative Cost \_\_\_\_\_  
 Total Transfer \$ -

| County/Counties   | Amount | Authority for Collection<br>(G.S. or APA) |
|-------------------|--------|-------------------------------------------|
| <u>Alamance</u>   | _____  | <u>GS 130A-328 &amp; 130A-22</u>          |
| <u>Alexander</u>  | _____  | _____                                     |
| <u>Alleghany</u>  | _____  | "                                         |
| <u>Anson</u>      | _____  | "                                         |
| <u>Ashe</u>       | _____  | "                                         |
| <u>Avery</u>      | _____  | "                                         |
| <u>Beaufort</u>   | _____  | "                                         |
| <u>Bertie</u>     | _____  | "                                         |
| <u>Bladen</u>     | _____  | "                                         |
| <u>Brunswick</u>  | _____  | "                                         |
| <u>Buncombe</u>   | _____  | "                                         |
| <u>Burke</u>      | _____  | "                                         |
| <u>Cabarrus</u>   | _____  | "                                         |
| <u>Caldwell</u>   | _____  | "                                         |
| <u>Camden</u>     | _____  | "                                         |
| <u>Carteret</u>   | _____  | "                                         |
| <u>Caswell</u>    | _____  | "                                         |
| <u>Catawba</u>    | _____  | "                                         |
| <u>Chatham</u>    | _____  | "                                         |
| <u>Cherokee</u>   | _____  | "                                         |
| <u>Chowan</u>     | _____  | "                                         |
| <u>Clay</u>       | _____  | "                                         |
| <u>Cleveland</u>  | _____  | "                                         |
| <u>Columbus</u>   | _____  | "                                         |
| <u>Craven</u>     | _____  | "                                         |
| <u>Cumberland</u> | _____  | "                                         |
| <u>Currituck</u>  | _____  | "                                         |
| <u>Dare</u>       | _____  | "                                         |
| <u>Davidson</u>   | _____  | "                                         |
| <u>Davie</u>      | _____  | "                                         |
| <u>Duplin</u>     | _____  | "                                         |
| <u>Durham</u>     | _____  | "                                         |
| <u>Edgecombe</u>  | _____  | "                                         |



|              |             |   |
|--------------|-------------|---|
| Rutherford   |             | " |
| Sampson      |             | " |
| Scotland     |             | " |
| Stanly       |             | " |
| Stokes       |             | " |
| Surry        |             | " |
| Swain        |             | " |
| Transylvania |             | " |
| Tyrrell      |             | " |
| Union        |             | " |
| Vance        |             | " |
| Wake         |             | " |
| Warren       |             | " |
| Washington   |             | " |
| Watauga      |             | " |
| Wayne        |             | " |
| Wilkes       |             | " |
| Wilson       |             | " |
| Yadkin       |             | " |
| Yancey       |             | " |
| <b>TOTAL</b> | <b>\$ -</b> |   |

Addie Reives  
Accountant  
Environmental Health  
Division

715-3214  
Phone #  
14904907  
Center